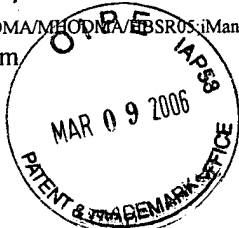


03/3/06



PATENT APPLICATION  
DOCKET NO. 1855.1063-010  
Expedited Procedure under 37 C.F.R. 1.116  
Examining Group 1649

AF\$  
114

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Lijun Wu, Nancy Ruffing and David P. Andrew  
Application No.: 10/055,789 Group: 1649  
Filed: January 18, 2002 Examiner: John D. Ulm  
Confirmation No.: 9077  
For: Anti-CCR4 Antibodies and Methods of Use Therefor

Corres. and Mail

BOX AF

|  |                      |
|--|----------------------|
| CERTIFICATE OF MAILING OR TRANSMISSION   |                      |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on |                      |
| 3-3-06   | <i>David M Myers</i> |
| Date   | Signature            |
| <i>David M Myers</i>   |                      |
| Typed or printed name of person signing certificate  |                      |

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final for filing in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

**The claims fee has been calculated as shown below:**

|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|--|---|-------|---------------------------------------|------------------|
| TOTAL  | 28  | MINUS | * 45                                  | 0                |
| INDEP  | 10  | MINUS | ** 16                                 | 0                |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |                  |

SMALL ENTITY

|         | RATE | ADDIT.<br>FEE |
|---------|------|---------------|
| X \$25  | \$   |               |
| X \$100 | \$   |               |
| + \$180 | \$   |               |

TOTAL= \$ 0

OR

OTHER THAN  
SMALL ENTITY

|         | RATE | ADDIT.<br>FEE |
|---------|------|---------------|
| X \$50  | \$   |               |
| X \$200 | \$   |               |
| + \$360 | \$   |               |

TOTAL= \$ 0

\* not fewer than 20

\*\* not fewer than 3

**The Application Size Fee has been calculated as shown below:***(Effective for cases filed on or after December 8, 2004)*

| Actual Sheets<br>(Including<br>current<br>amendment) | Highest No. of<br>Sheets Paid<br>For<br>(At least 100) | No. of<br>Additional Units<br>Required<br>(Increments of<br>50 sheets) |
|--|--|--|
|  |  |  |

SMALL ENTITY

| Rate    | Total<br>Amount<br>Owed |
|---------|-------------------------|
| X \$125 | \$[ ]                   |

OTHER THAN  
SMALL ENTITY

| Rate    | Total<br>Amount<br>Owed |
|---------|-------------------------|
| X \$250 | \$[ ]                   |

Payment  
Sufficient for  
up to

[ ] Sheets

**Petition for Extension of Time**

[ ] Applicant hereby petitions to extend the time to respond to the [ ] dated [ ] for [ ] month(s) from [ ] to [ ]. The appropriate fee is set forth below.

[ ] [For action-specific language in an extension of time, go to insert, file, public folders, firm templates, and select the appropriate paragraph.]

**Please charge Deposit Account No. 08-0380 for the following fees:**

|                          |   |             |
|--------------------------|---|-------------|
| <input type="checkbox"/> | Petition for [            ] month Extension of Time | \$ _____    |
| <input type="checkbox"/> | Claims Fee  | \$ _____    |
| <input type="checkbox"/> | Application Size Fee                                | \$ _____    |
| <input type="checkbox"/> | Other Fees:   |             |
|                          | _____   | \$ _____    |
|                          | _____   | \$ _____    |
|                          | TOTAL:  | \$ <u>0</u> |

**A check is enclosed in payment of the following fees:**

|                                     |   |               |
|-------------------------------------|---|---------------|
| <input type="checkbox"/>            | Petition for [            ] month Extension of Time | \$ _____      |
| <input type="checkbox"/>            | Claims Fee  | \$ _____      |
| <input type="checkbox"/>            | Application Size Fee                                | \$ _____      |
| <input checked="" type="checkbox"/> | Other Fees:   |               |
|                                     | Terminal Disclaimer                                 | \$ 130        |
|                                     | _____   | \$ _____      |
|                                     | _____   | \$ _____      |
|                                     | TOTAL:  | \$ <u>130</u> |

☒ Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Vivien J. Tannoch-Magin  
 Vivien J. Tannoch-Magin  
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Concord, Massachusetts 01742-9133

Dated: March 3, 2006